



**INDIAN MARITIME UNIVERSITY**  
(A Central University under the Ministry of Shipping,  
Government of India),  
East Coast Road, Uthandi, CHENNAI – 600119  
Tele Fax-(044) 24530878

Advt. No. 02/2013

Applications are invited from eligible candidates for filling up the post of **Campus Director at Visakhapatnam** in the Pay Band of ₹ 37400-67000/- with Grade Pay ₹ 10,000/- (or as per the rules prescribed by the UGC / Government of India), ON DEPUTATION basis. The Campus Director is the Chief Executive of the IMU, Vishakhapatnam Campus and reports directly to the Vice Chancellor of the Indian Maritime University, Chennai. Candidates serving in Central / State Government, Public Sector Undertakings, Autonomous Bodies and Institutions under Central / State Governments may apply through proper channel.

**Requirements :**

<b>Educational and other Qualification:</b>	
<b>(a)</b>	(i) Shall be an eminent scholar with published work of high quality actively engaged in research.
	(ii) Ten years experience in cadre of Professor with Ph.D. degree and experience of having guided research at Doctoral level.
	(iii) The appointee must have a minimum period of 2 years of service after appointment.
<b>(b)</b>	<b>Experience:</b>
	Deputation: Professors holding analogous post on regular basis in any recognized University Autonomous bodies/ Central / State Government Undertaking possessing qualifications as prescribed in column (a)
<b>(c)</b>	<b>Age :</b> Not applicable
<b>(d)</b>	<b>Remarks:</b>
	(i) The appointment to the post of Director will be made for a period of 3 years on the recommendation of Selection Committee.
	(ii) Maximum age will be 65 years in case of Director being academic staff, otherwise 60 years extendable up to 2 years, on case to case basis.

Period of deputation including period of deputation in another ex-cadre posts held in immediately preceding this appointment in the same other Organization / Department of the Central Government shall ordinarily not exceed five years or till the date of retirement or absorption whichever is earlier.

For detailed eligibility conditions, application format and other terms, please visit IMU website ([www.imu.edu.in](http://www.imu.edu.in)) and Ministry of Shipping website ([www.shipmin.nic.in](http://www.shipmin.nic.in)).

The filled in applications should reach "The Deputy Registrar (Administration), Indian Maritime University, East Coast Road, Uthandi, Chennai 600 119" **on or before 31<sup>st</sup> August 2013.**

**Applications can be downloaded from the website [www.imu.edu.in](http://www.imu.edu.in)**

**REGISTRAR i/c**



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PART A

(All the particulars must be filled in by the candidate in his/her own hand writing)

Name of the post applied for \_\_\_\_\_  
Advertisement No \_\_\_\_\_

Photograph

1. Name in full (Capital Letters) : \_\_\_\_\_
2. Fathers Name in full (Capital Letters): \_\_\_\_\_
3. Present Occupation: \_\_\_\_\_
4. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Address for Correspondence: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email: \_\_\_\_\_ Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

Mobile No: \_\_\_\_\_

6. Date of Birth : \_\_\_\_\_ Sex \_\_\_\_\_  
(As per Matriculation / Higher Secondary Certificate)
7. Marital Status : \_\_\_\_\_

8. Academic Records

Sl. No.	Examination Passed	Title of the Degree	Year of passing	% of Marks	Division	University / Board	Subjects
1.	Matriculation/SSC/10 <sup>th</sup>						
2.	Higher Secondary/Intermediate (Plus 2)						
3.	Bachelors Degree						
4.	Master's Degree						
5.	NET/SET						
6.	Any other Degree/ Diploma						
7.							
8.							
9.							
10.							

9. Research Qualifications (if any)

Research Degrees	Topic of Research	Name of Guide/ Co-guide	University	Year of Enrolment	Date of Award
M.Phil.					
Ph.D.					
D. Litt/D.Sc.					

10. Honours/Distinction/Fellow Ships/Medals awarded / obtained (if any)

11. Field of Specialization \_\_\_\_\_  
 \_\_\_\_\_

12. Research Work / Experience, (if any) \_\_\_\_\_

13. **Publications:-**

a. Number of Books \_\_\_\_\_

b. Number of Research Papers/Articles \_\_\_\_\_

c. Details of Publications submitted for evaluation/assessment:

S. No.	Title	Name of the Journal	Volume No.	Date of Publication	Publisher

14. Any other work relevant to the qualifications for the post applied for \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

15. Membership or fellowship of Learned Societies: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

16. Pay Band (if employed) \_\_\_\_\_ Grade Pay \_\_\_\_\_ Gross Salary \_\_\_\_\_

17. Appointments held (in chronological order):

Position	Period of Service *		Basic Pay/ Grade	Main duties / Classes taught	Address of Employers
	From	To			

\* Please specify the exact date in day/month/year format

18. Details of enclosures:

i) \_\_\_\_\_  
iii) \_\_\_\_\_  
v) \_\_\_\_\_

ii) \_\_\_\_\_  
iv) \_\_\_\_\_  
vi) \_\_\_\_\_

DECLARATION

I hereby declare that the entries in the above columns are true to the best of my knowledge, belief and nothing has been concealed or mis-represented.

Signature of the Candidate

Dated: \_\_\_\_\_

If employed, remarks of the forwarding authority \_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_

Dated: \_\_\_\_\_

Designation & Address: \_\_\_\_\_

## PART B

### CATEGORY III : (RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS)

#### A (i) Published Papers in Journals

S. No.	* Name of authors, title, year, Vol. No. and Page Nos.	Journal and Publisher	ISBN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of Co-authors	Whether you are the main/ corresponding author	API Score

#### A(ii) : Full Papers in Conference Proceedings

S. No.	* Title with Page Nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of Co-authors	Whether you are the main/ corresponding author	API Score

\* The names of authors must be given in the same order in which they appear in the paper.

#### B(i) : Articles / Chapters published in Books

S. No.	Title with Page Nos.	Book Title, Editor & Publisher (whether International/National, State & Central Govt./Local	ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether you are the main author	API Score

**B(ii) : Books Published as single author or as editor**

S.No.	Title with Page Nos.	Type of Book & Authorship	Publisher & ISSN/ISBN No.	Whether peer reviewed	No. of Co-authors	Whether you are the main author	API Score

**C : Ongoing and completed Research Projects and Consultancies****C (i & ii) Ongoing Projects / Consultancies**

S. No.	Title	Agency	Period	Grand / Amount Mobilised (Rs. lakhs)	API Score

**C (iii & iv): Completed Projects / Consultancies**

S. No.	Title	Agency	Period	Grant/Amount Mobilised (Rs. Lakhs)	Whether policy document/patent as outcome	API Score

**D : Research Guidance**

S.No.	Number Enrolled	Thesis Submitted	Degree awarded	API Score
M.Phil or equivalent				
Ph.D. or equivalent				

E(i) Training Courses, Teaching, Learning-Evaluation Technology Programmes,  
Faculty Development Programmes (Not less than one week duration)

S.No.	Programme	Duration	Organised by	API Score

E (ii) Papers presented in Conferences, Seminars, Workshops, Symposia

S. No.	Title of the Paper presented	Title of Conference/ Seminar/Workshop/ Symposium	Organised by	Whether International/ National/State/Regional/ College or University level	API Score

E (iii) : Invited Lectures and Chairmanships at national or international conference/seminar/workshop/symposium etc.

S. No.	Title of Lecture/Academic Session	Title of Conference/ Seminar/workshop/ symposium etc.	Organised by	Whether International/ National/State/ Regional/	API Score

Total API Score: \_\_\_\_\_

Signature of the Candidate: \_\_\_\_\_

Name and address of the candidate

\_\_\_\_\_



## **TERMS AND CONDITIONS**

01	Candidates should send their application only in prescribed format given below. Candidates should enclose attested copies of certificate, in support of age, Community, educational qualifications, experience etc., along with the filled in application through proper channel in a sealed envelope.
02	Candidates should furnish their telephone and fax numbers and e-mail ID for fast-track purposes.
03	Attested copies of ACRs pertaining to last five years should be enclosed by the present employer along with the Vigilance Certificate.
04	The University reserves the right not to appoint anyone for the position advertised.
05	Canvassing in any form will disqualify the candidates.
06	The name of the position applied for shall be superscribed on the envelop without fail.
07	If the cover containing an application is not marked properly as per the information given above, it is likely to be misplaced. The University does not take any responsibility of such misplaced applications.
08	No correspondence will be entertained from candidates regarding postal delays, conduct of and result of written test/interview and reason for not being called for written test/interview and not being selected.
09	Applications received after the stipulated date or incomplete in any respect or not readable easily will not be entertained and no further correspondence will be made in this regard.
10	The filled in applications should reach The Deputy Registrar (Administration), Indian Maritime University, East Coast Road, Uthandi, Chennai 600 119 <u>on or before 31<sup>st</sup> August 2013.</u>
11	It is again emphasized that if an application not prepared as per instructions given above, the application will be summarily rejected, without any communication.
12	The University reserves the right to correct any typographical error(s) in the notification.
<b>REGISTRAR i/c</b> <b>INDIAN MARITIME UNIVERSITY</b>	