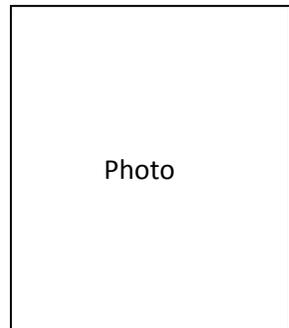




INDIAN MARITIME UNIVERSITY
(A Central University, Govt. of India)
KOCHI CAMPUS
Application Form
Faculty (Nautical Science) (On Contract)



I. PERSONAL DETAILS :

| | | | | | | | |
|----|---|---|-----|-----|----|----|----|
| 1 | Name | : | | | | | |
| 2 | Father's Name | : | | | | | |
| 3 | Date of Birth & Age | : | | | | | |
| 4 | Gender | : | | | | | |
| 5 | Religion & Community | : | GEN | OBC | SC | ST | PH |
| 6 | Nationality | : | | | | | |
| 7 | Telephone/Mobile number | : | | | | | |
| 8 | E-mail ID | : | | | | | |
| 9 | COC Master (FG) No. Issued by: | : | | | | | |
| 10 | CDC No. | : | | | | | |
| 11 | Correspondence Address (with Pin code) | : | | | | | |

II. EDUCATIONAL QUALIFICATIONS (Please enclose Proof) :

| Sl. No. | Exam Passed | Discipline | Board/ University | Year of Passing | % of Marks / CGPA |
|---------|---------------------------|------------|-------------------|-----------------|-------------------|
| 01 | 10 th Standard | | | | |
| 02 | 12 th Standard | | | | |
| 03 | UG | | | | |
| 04 | PG | | | | |
| 05 | PhD | | | | |
| 06 | Others | | | | |

III. TOTAL SAILING EXPERIENCE AT MANAGEMENT LEVEL WITHIN THE MEANING OF STCW CONVENTION IN FORCE:

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |

IV. VICT / TOTA / AECS QUALIFICATION:

Yes/No (Tick mark the correct answer)

If Yes, Please provide details:

V. A. WORK EXPERIENCE (IN DETAIL) (please enclose proof):

| Sl. No | Name of University/Institution | Position held | Total Period | | Pay Scale/ Remuneration |
|--------|--------------------------------|---------------|--------------|----|-------------------------|
| | | | From | To | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

B. INDUSTRY EXPERIENCE (please enclose proof):

VI. DETAILS OF SEMINAR / CONFERENCE/ WORKSHOPS ATTENDED (please enclose proof):

| | National | International |
|------------|----------|---------------|
| Seminar | | |
| Conference | | |
| Workshop | | |

VII. DETAILS OF CERTIFICATES/TESTIMONIALS/COMMENDATIONS/AWARDS RECEIVED AND PUBLICATIONS OF BOOKS, JOURNALS (please enclose proof):

| |
|--|
| |
|--|

I here declare that the above particulars are true in every respect and nothing has been concealed or withheld by me.

Date:

Place:

Signature