



INDIAN MARITIME UNIVERSITY
(A Central University under the Ministry of Shipping,
Government of India),
East Coast Road, Uthandi, CHENNAI - 600119
<http://www.imu.edu.in>
Tele Fax -(044) 24530878

APPLICATION FOR THE POST OF

PROFESSOR (NAVAL ARCHITECTURE & OCEAN ENGINEERING)

Note: (1) Depending on whether you are applying on Direct Recruitment/Deputation/ Promotion basis, the Application form and the mode of applying are slightly different. Please download the relevant Application form and carefully go through the 'Instructions' and the 'Recruitment Rules' for this post appended to the Application form.

(2) Even though initially appointed to a particular Campus, the Professor shall be liable for transfer to any other Campus.

Advt. No. IMU-HQ/2014-15/ dated 19th December, 2014

ON DEPUTATION

Affix recent
Passport size
Photograph

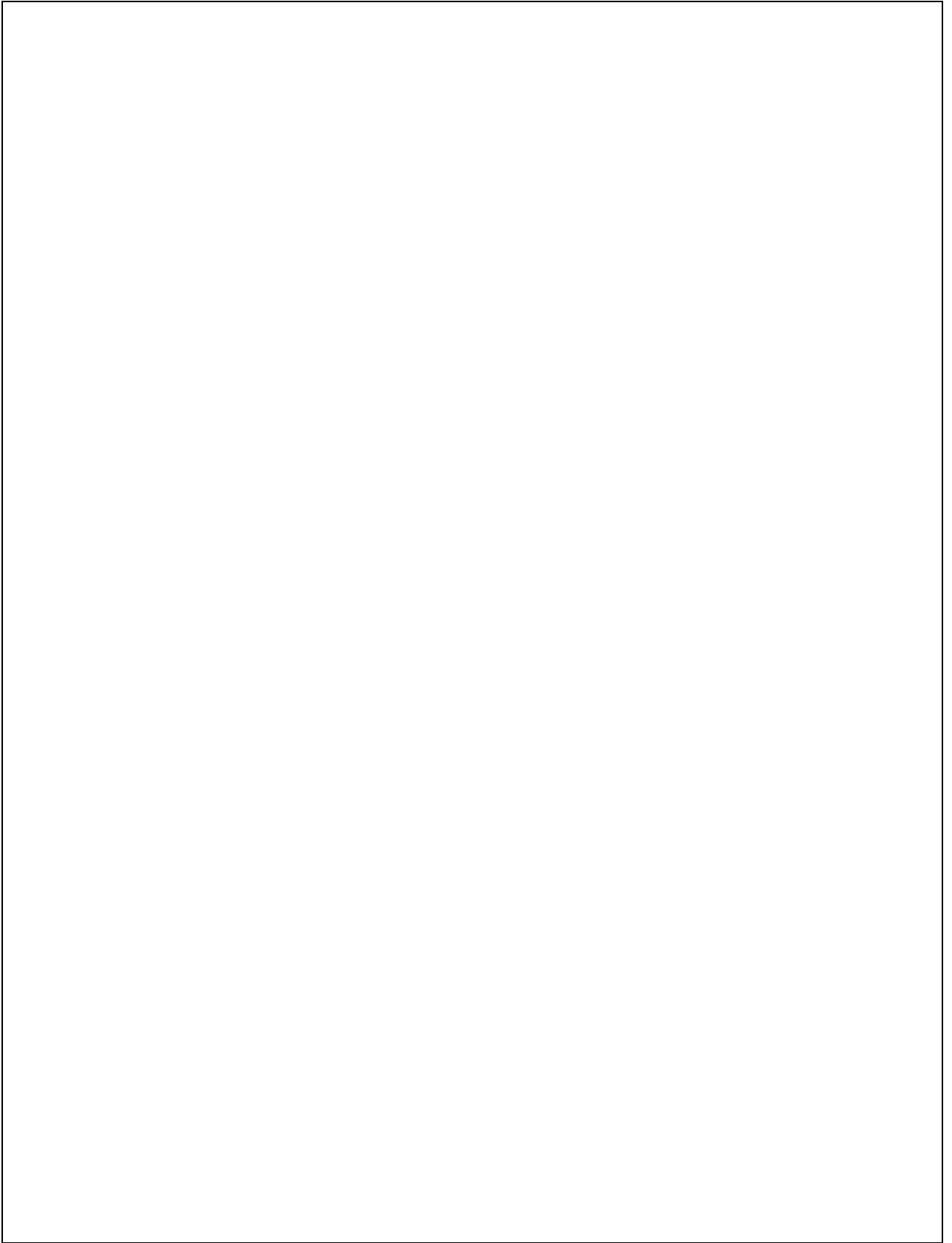
| | | |
|---|---|--|
| 1 | Name in full (in capital letters) | |
| 2 | Father's Name | |
| 3 | Marital Status | Married / Unmarried |
| 4 | Sex | Male / Female |
| 5 | a) Date of birth (Day/Month/Year) b) Age as on the last date for receipt of applications by the University | ____/____/____ ____ Years ____ Months ____ Days |
| 6 | Are you a citizen of India? | Yes / No |
| 7 | Community (GEN/SC/ST/OBC) | |

10. *Details of Employment:* Please give particulars of your present and past employment in chronological order, starting with the present one.

| Sl. No. | Organization/ Institution | Whether Government/ Quasi-Govt./ Private ** | Position held | Date of joining | Date of leaving | Scale of Pay/ Pay Band/ Grade Pay |
|---------|---------------------------|---|---------------|-----------------|-----------------|-----------------------------------|
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**Public Universities and equivalent Educational Institutions, Government-aided colleges, Public Sector Undertakings and other such Autonomous organizations will be considered as 'Quasi-Government'.

11. *Details of Certificates/Testimonials/Commendations/Awards received:*

A large, empty rectangular box with a thin black border, intended for the user to provide details of certificates, testimonials, commendations, and awards received. The box is currently blank.

12. *Fulfillment of Educational and Service Qualifications:* Please fill the relevant fields pertaining to *your Category only*. Self-attested photocopies should be furnished as 'proof' for each item.

| | |
|--|--|
| (i) Marks or equivalent grade in Master's Degree in relevant discipline. | _____ Percent/ Grade |
| (ii) Ph.D Degree | Yes/ No |
| <p>(iii) Experience in teaching and/or research, out of which experience at the level of Associate Professor or equivalent, in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research.</p> <p style="text-align: center;">(OR)</p> <p>Professional experience in a relevant/allied industry in a management position</p> <p>out of which experience in a position equivalent to an Associate Professor in a University or Number of years of practice in Maritime Law or allied discipline</p> | <p>___ years ___ months ___ days</p> <p>___ years ___ months ___ days</p> <p>___ years ___ months ___ days</p> <p>___ years ___ months ___ days</p> <p>___ years ___ months ___ days</p> |
| (iv) Working knowledge of Computers | Yes/ No |

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|--|
| (v) Experience of guiding candidates for research at doctoral level. |
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(vi) Relevant publications by the applicant in refereed Journals.

(vii) Papers presented at Conferences by the applicant.

(viii) Books written or edited by the applicant:

13. Details of Enclosures to be sent with the Application:

1. Self-attested photocopies of 10th standard certificate or equivalent in support of Date of Birth.
2. Self-attested photocopies of Community certificate.
3. Self-attested photocopies of Certificates/ Testimonials/ Commendations/Awards received and Publication of Books/Journals, if any.
4. Self-attested photocopies of P.G degree Certificate and mark sheets or grade sheets in a relevant discipline.
5. Self-attested photocopies of Ph.D Certificate wherever applicable.
6. Self-attested photocopies of relevant documents as **proof of Service Qualifications** claimed in Item no.12 (iii).

14. *DECLARATION*

- (i) I declare that I have carefully read and fully understood the various instructions, Recruitment Rules for the post and other conditions and I hereby agree to abide by them.
- (ii) I declare that all the entries made by me in this application form are true to the best of my knowledge and belief.
- (iii) I declare that I have not suffered any punishment so far in my career and that no disciplinary or criminal case is pending against me.
- (iv) I am aware that if any of the particulars furnished or statements made by me in the application are found to be false, my appointment (if selected) is liable to be terminated summarily by IMU without any notice and I agree to the same.

Place: _____

Date: _____

Signature of the Candidate

To

The Registrar,
Indian Maritime University,
East Coast Road, Uthandi,
Chennai - 600119

Endorsement from the Present Employer

The application of Dr./Mr./Mrs./Ms. _____,
submitted for the post of **Professor (Naval Architecture & Ocean Engineering)** in
the Indian Maritime University, Chennai is forwarded to *the Registrar, Indian Maritime
University, Chennai, India. He/She* is working in this organization, viz.
_____in the
post of _____ in a temporary/permanent
capacity with effect from _____ in the Scale of Pay Band/ Grade Pay of
Rs._____.

He/She is drawing a basic pay of Rs. _____.

Further, it is certified that the applicant has not suffered any punishment and that no
disciplinary or criminal case is pending/contemplated against him/her.

(Signature of the forwarding officer with Seal)

Name: _____

Designation: _____

Place: _____

Date: _____

To

The Registrar,
Indian Maritime University,
East Coast Road,
Uthandi,
Chennai - 600119

INSTRUCTIONS

| | |
|---|--|
| 1. | The following words: "Application for the post of Professor (Naval Architecture & Ocean Engineering), Indian Maritime University on <u>Deputation basis</u>" shall be super-scribed on the envelope without fail. |
| 2. | Candidates should submit their Application <u>only in the prescribed format</u> . |
| 3. | Candidates should submit along with the Application all the enclosures prescribed in Item no. 13 or elsewhere. <u>IMU reserves the right to summarily reject any Application incomplete in any respect or does not have one or more of the prescribed enclosures.</u> |
| 4. | The Application on Deputation should be forwarded through the present Employer so as to reach the Registrar, Indian Maritime University, East Coast Road, Uthandi, Chennai 600 119 on or before Friday 30th January, 2015. |
| 5. | If a candidate feels that there may be delay in getting endorsement from his Present Employer, he/she may send an advance copy of his/her Application, complete in all other respects, directly so as to reach the Registrar on or before Friday 30th January, 2015. IMU will process such applications and even issue notices for interview if the candidates are otherwise eligible. The Application, with the endorsement from the candidate's Present Employer, should reach the Registrar not later than the date of the interview. If the candidate is unable to produce the endorsement from his/her Present Employer even on the date of the interview, for whatsoever reasons, he/she will not be permitted to take the interview. |
| 6. | The crucial date for determination of eligibility shall be the last date prescribed for the receipt of applications. |
| 7. | No correspondence will be entertained from candidates regarding postal delays, conduct of and result of interview, the reasons for not being called for interview or for not being selected, etc. |
| 8. | Canvassing in any form will disqualify the candidates. |
| 9. | The University reserves the right not to appoint anyone for the position advertised. |
| 10. | If any of the particulars furnished or statements made by the candidate are found to be false, his/her appointment (if selected) is liable to be terminated <u>summarily</u> by IMU without prior notice. |
| REGISTRAR INDIAN MARITIME UNIVERSITY | |

[N.B The Recruitment Rules given below are only for Reference; not to be submitted along with the Application form].

RECRUITMENT RULES FOR THE POST OF PROFESSOR (NAVAL ARCHITECTURE & OCEAN ENGINEERING) OF THE INDIAN MARITIME UNIVERSITY

| Name of post | No. of posts | Classification | Scale of Pay | Whether Selection post or Non-selection post | Age limit for direct recruitment | Educational and other qualifications required for direct recruitment |
|--------------|-------------------------------|----------------|---|---|--|--|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| Professor | As per university requirement | Faculty | Pay Band-4 Rs. 37400-67000 with AGP Rs 10000 | Not Applicable for Direct Recruitment/ Deputation By selection in case of Promotion. | Not Exceeding 55 years (Relaxable by Vice Chancellor up to 2 years in deserving cases) | <p>Essential:</p> <p>(i) An eminent scholar with Ph.D in the relevant/allied discipline and with at least 55% marks in Master's Degree in relevant discipline.</p> <p>(ii) A minimum of Ten years of experience of teaching and/or research, out of which at least 5 years at the level of Associate Professor or equivalent, in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research.</p> <p>OR</p> <p>A minimum of 15 years' professional experience in a relevant/allied industry in a management position out of which at least 5 years in a position equivalent to an Associate Professor in a University or a minimum of 15 years' practice in Maritime Law or allied discipline.</p> <p>(iii) Experience of guiding candidates for research at doctoral level.</p> <p>Desirable:</p> <p>Relevant publications in referred journals.</p> <p>(i) Relevant publication in referred journals.</p> <p>(ii) Papers presented at conferences.</p> <p>(iii) Written or edited books on Allied/Relevant subject.</p> |

| Whether Age & Educational qualifications prescribed for direct recruits will apply in the case of | Period of probation, if any | Method of Recruitment; Whether by direct recruitment or by deputation/transfer & percentage of the vacancies to be filled by | In case of recruitment by promotion/ deputation/transfer, grades from which promotion/ deputation/transfer to be made | If a Departmental Promotion Committee / Recruitment Committee exists, what is its Composition | Remarks |
|---|-----------------------------|--|---|---|----------------|
| (8) | (9) | (10) | (11) | (12) | (13) |
| Age – No. Educational qualifications – Yes. | Two years | Deputation/ Direct Recruitment/ Promotion. | <p>Promotion: Eligible Associate Professors with age limit and educational qualifications as prescribed in columns (6) & (7) respectively.</p> <p>Deputation: An eminent scholar holding analogous post on regular basis in any recognized university / Autonomous bodies / Central / State Government Undertaking possessing qualifications as prescribed in column (7).</p> | <p>(i) Vice Chancellor (ii) Pro Vice Chancellor (iii) A Nominee of the Visitor (iv) Head of the Department concerned (v) A Professor to be nominated by the Vice Chancellor. (vi) Two persons not in the service of the University, nominated by the Executive Council, out of a panel of names recommended by the Academic Council for their special knowledge of, or interest in, the subject with which the Assistant Professor will be concerned.</p> | Not applicable |

Note 1: Age limit relaxable up to 3 years for OBC candidates and up to 5 years for SC/ST candidates.

Note 2: The crucial date for determining the age limit shall be the regular closing date for receipt of applications from candidates (and not the extended closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State, Lahaul and Spiti District and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep).

Note 3: A relaxation of 5% marks (from 55% to 50%) at the Master's Degree level for candidates belonging to SC/ST/Physically Handicapped categories.

Note 4: The Executive Council reserves the right to relax the service qualifications if fully eligible candidates are not available to fill up the vacancies.