



INDIAN MARITIME UNIVERSITY
CHENNAI CAMPUS
ECR, Uthandi, Chennai - 600119
(A Central University, Government of India)
E-mail: director.chennai@imu.ac.in
Tel: 91-44-24530343 /345

Indian Maritime University invites applications from eligible candidates for the UG programme [B.Tech. (Marine Engineering)] at its Chennai Campus through the lateral entry scheme.

It is proposed to fill the seats available for the B.Tech. (Marine Engineering) programme being conducted at IMU, Chennai Campus for Academic Year 2022-2023 through lateral entry scheme (Direct admission into 2nd year through IMU CET Rank list).

The duration will be three academic years consisting of six semesters of course work (of the 4-year, 8 Semesters). For details of the programme and fees please refer to the academic brochure for 2022-2023 available at www.imu.edu.in.

2nd Year B.Tech (Marine Engineering)		
(i)	Eligibility - Educational	<p>Candidates who have passed:</p> <p>3-years Engineering Diploma in Marine/ Mechanical / Electrical / Electrical & Electronics, from the colleges approved by AICTE or State Board of Technical Education with minimum 55% of aggregate marks in the last year of Diploma Course</p> <p style="text-align: center;">OR</p> <p>4 years Diploma in Shipbuilding Engineering from the colleges approved by AICTE or State Board of Technical Education with minimum 55% aggregate marks in the last year of diploma course</p> <p style="text-align: center;">OR</p> <p>1st year training from the Alternate Training Scheme, approved by D.G. Shipping (This will not be applicable to MERI).</p> <p style="text-align: center;">OR</p> <p>1st year from the Engineering College in other streams like Mechanical or Electrical approved by AICTE with minimum 60% average marks.</p> <p style="text-align: center;">OR</p> <p>3 years Diploma Course in the following categories, from the colleges approved by AICTE or State Board of Technical Education with minimum 55% of aggregate marks in the last year of Diploma Course:</p> <p>a) Mechanical Engineering Stream: Automobile /Machine Tools and Maintenance / Plant Engineering / Production Technology /Production Engineering / Advanced Diploma in Tool and Die Making.</p> <p>b) Electrical Engineering Stream: Electrical Power System</p> <p>c) Electrical and Electronics Engineering Stream: Digital Electronics / Electronics and Communications / Electronics & Telecommunication / Industrial Electronics / Electronics / Electronics Production & Maintenance / Instrumentation/ Instrumentation & Control Engineering</p> <p style="text-align: center;">AND</p>

		<p>The candidate must have secured a minimum of 50% marks in English language at 10th or 12th or in the Degree / Diploma Course conducted by a recognized board or University</p> <p>The candidate should have completed the diploma within its stipulated duration of 3 or 4 years as the case may be.</p>
(ii)	Age Criteria	<p>Maximum age: For Male: Gen-25 years, OBC(NCL)-28 years, SC/ST-30 years. For Female: Gen-27 years, OBC(NCL)-30 years, SC/ST-32 years.</p> <p>The reference date for calculation of the age will be from the date of commencement of the Academic Session</p>
(iii)	Eligibility – Medical	<p><u>Physical Fitness:</u></p> <p>Candidates seeking admission to the these Marine Programmes must be medically fit including eye sight and hearing as prescribed in the Merchant Shipping (Medical Examination) Rules, 2000, as amended.</p> <p>At the time of admission, candidates will be required to produce certificate of medical fitness issued by doctors approved by the Directorate General of Shipping, Mumbai.</p> <p><u>Eye sight:</u></p> <p>There shall be no evidence of any morbid condition of either eye or of the lids of either eye which may be liable to risk of aggravation or recurrence. Candidates must possess good binocular vision (Fusion faculty and full field of vision in both eyes). Movement of the eyeballs must be full in all directions and the pupils should react normally to light and accommodation. Normal colour vision shall be tested by Ishihara test chart. Distance Vision unaided 0.5*(6/12) in each eye or 0.67*(6/9) in better eye and 0.33*(6/18) in other eye.</p>

1. **No. of seats vacant:**

Admissions will be made in the order of merit based on the total available number of seats.
Admissions will be done as per IMU CET ranks in the order of merit of the candidates [i.e. Merit at the Campus level] following the rules of reservation.

2. **Procedure to follow:**

A. Interested candidates may download the application form from www.imu.edu.in and submit the scanned copy of certificates, mark sheets, and other necessary documents through email to director.chennai@imu.ac.in on or **before 20.07.2022**

The applications received will be scrutinized category wise based on the age and qualifying educational criterion and shortlisted based on merit only. The shortlisted candidates will be intimated by e-mail within 7 working days.

B. The shortlisted candidates will be required to report at IMU, Chennai Campus for verification of certificates between **25.07.2022** and **29.07.2022** between **09:30 hrs** and **16:30 hrs**. (Exact date and time will be informed to the cadets through email).

The following certificates should be produced in original at the time of verification of Certificates & Counseling:

- i. IMU- CET Rank Sheet
- ii. SSC / 10th Standard Mark sheet
- iii. HSC / 10+2 / 12th Standard Mark Sheet
- iv. Provisional Certificate / Degree or Diploma Certificate as applicable
- v. Course Completion Certificate (if provisional certificate is not issued)
- vi. Statement of Marks of Diploma / Degree of all Semester / Academic Years
- vii. Community Certificate for EWS / OBC (NCL) / SC / ST
- viii. Approved Medical Fitness Certificate from DGS approved doctors complying with MS (Medical Examination) Rules, 2000, as amended.
- ix. Aadhaar Card
- x. Passport
- xi. Proof of Age (Birth Certificate / SSC / 10th Standard Mark Sheet)
- xii. Passport Size photos (2 Nos.)
- xiii. Transfer Certificate or Migration Certificate
- xiv. AICTE Approval Letter from College (Annexure-I)
- xv. Parent / Guardian Consent Form (Annexure-II)
- xvi. Undertaking & Indemnity Bond (Annexure-III)
- xvii. Affidavit by the Student (Annexure-IV)
- xviii. Affidavit by Parent / Guardian (Annexure-V)

- After verification of certificates the candidate will be issued the admission letter.
- IMU reserves the right to allocate any leftover seats in any category to waitlisted candidates in that category or to any other remaining categories.
- The selected candidates have to complete their certificate verification and admission procedures (Including fee) at IMU Chennai Campus between 25.07.2022 and 29.07.2022

3. Fee Particulars:

Upon confirmation of admission, the candidates are instructed to pay the following fee at the time of reporting to IMU, Chennai campus for formal registration between 25.07.2022 and 29.07.2022.

1. A Counseling fee of Rs. 10,000/- through a Demand Draft in favour of Indian Maritime University, Chennai Campus payable at Chennai.
2. Rs. 25,000/- towards Programme Fee through Demand Draft in favour of Indian Maritime University, Chennai Campus payable at Chennai
3. The Semester fee of Rs. 1,00,000/- (2nd Year - 3rd semester fee) through Demand Draft in favour of Indian Maritime University, Chennai Campus payable at Chennai.
4. A fee of Rs. 20,000/- towards Caution Deposit (refundable) through a Demand Draft in favour of Indian Maritime University, Chennai Campus payable at Chennai.

Balance fee for 2nd year Rs.1,00,000/- (2nd Year – 4th semester fee) should be paid in the month of February 2023.

Contact:

For any clarification please send an e-mail to: director.chennai@imu.ac.in



INDIAN MARITIME UNIVERSITY
Chennai Campus
(A Central University, Government of India)
ECR, Uthandi, Chennai - 600 119.

Affix your passport
size photograph
(3.5 cm x 4.5 cm)
duly attested

Application Form for B.Tech (Marine Engineering)
Lateral Entry August 2022 Batch

ALL COLUMNS SHOULD BE FILLED IN ENGLISH
& IN CAPITAL LETTERS

01. Name of Candidate :
02. Gender :
03. Father's (or) Mother's name :
04. Date of Birth and Age :
(in years) as on course
commencement date
(01.08.2022)
05. Address for Correspondence :

Phone No. :

Mobile No. :

E-mail :

06. Category : GEN EWS OBC (NCL) SC ST

07. Educational Qualification :

Sl. No.	Exam Passed	Discipline	Board / University	Year of Passing	% of Marks (in the last year of the Diploma Course [OR] as applicable)
i)	3-years Diploma in Marine /Mechanical/Electrical/Electrical & Electronics Engineering [OR] years Diploma in shipbuilding Engineering [OR] Any other Option (Please Specify)				
ii)	10 + 2 / HSC / 12 th				
iii)	10 th / SSC				
iv)	Other				

08. Percentage of Marks in English: 10th/SSC 12th/HSC/10+2 Diploma / Degree

09. Marks in 3-years Diploma (Marine / Mechanical / Electrical / Electrical & Electronics Engineering):
_____ % (% of Marks in the last year of Diploma Course)).

[OR]

Marks in 4 years Diploma in Shipbuilding Engineering _____ % (% of Marks in the last year of Diploma Course)

[OR]

Any other option _____ % of Marks

10. IMU- CET Rank :

11. Aadhaar Number :

12. Passport Number :

CERTIFICATE

I, hereby certify that the above information furnished by me is correct in all respects. I understand that any misrepresentation or omission of facts in this application may justify denial or cancellation of admission from the above course.

Signature of the Candidate

Date:

Place:

Following documents shall be enclosed duly self-attested:

- i. IMU- CET Rank Sheet
- ii. SSC / 10th Standard Mark sheet
- iii. HSC / 10+2 / 12th Standard Mark Sheet
- iv. Provisional Certificate / Degree or Diploma Certificate as applicable
- v. Course Completion Certificate (if provisional certificate is not issued)
- vi. Statement of Marks of Diploma / Degree of all Semester / Academic Years
- vii. Community Certificate for EWS / OBC (NCL) / SC / ST
- viii. Approved Medical Fitness Certificate from DGS approved doctors complying with MS (Medical Examination) Rules, 2000, as amended.
- ix. Aadhaar Card

- x. Passport
- xi. Proof of Age (Birth Certificate / SSC / 10th Standard Mark Sheet)
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- xvi. Undertaking & Indemnity Bond (Annexure-III)
- xvii. Affidavit by the Student (Annexure-IV)
- xviii. Affidavit by Parent / Guardian (Annexure-V)
- xix. Application Processing Fee Rs.1000/- for General/EWS/OBC(NCL) candidate and Rs.700/- for SC/ST candidate in the form of Demand draft payable at Chennai in favour of “Indian Maritime University, Chennai Campus”

ON THE COLLEGE / INSTITUTE LETTER HEAD

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. / Ms. _____
Son / Daughter of Mr..._____
was a bonafide student of this college / Institute during the period from_____to
_____. He / She has successfully passed the Diploma Examination in 3-years
Diploma in Marine / Mechanical / Electrical / Electrical & Electronics Engineering [OR] 4-years Diploma
in Shipbuilding Engineering Branch [OR] any other (Specify) _____ held in the month of
_____, and was placed in _____. His / Her Registration
No. was _____. His / Her conduct and character were _____throughout
his / her stay in this college / Institute.

Further certified that the said course and the college is approved by All India Council for Technical
Education (AICTE), New Delhi vide their letter No._____
Dated_____, and the validity of the AICTE approval covers the entire duration of the
diploma/degree course that the candidate attended.

Date: _____

Place: _____

PRINCIPAL

OFFICE SEAL

NOTE:

- This certificate is acceptable for admission only if signed by Principal / Director / Registrar of the Institute / College with the appropriate office seal.

INDIAN MARITIME UNIVERSITY, CHENNAI CAMPUS
PARENT / GUARDIAN CONSENT FORM

(Filling of all fields is compulsory)

Name of Candidate:

Category: GEN/EWS/ OBC (NCL)/SC/ST: Blood group:

E-mail:

Course: Year of Admission:

Father's Name: Father's E-mail:..... Father's Mobile:.....

Mother's Name: Mother's E-mail:..... Mother's Mobile:

Permanent Correspondence Address:

.....

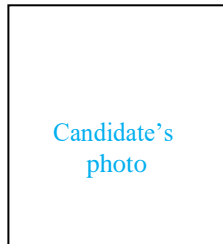
Contact No. Landline: Nearest Railway station:

Local Police Station (Address):

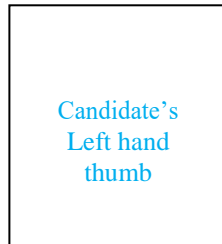
Aadhaar Number.:.....

Passport Number:

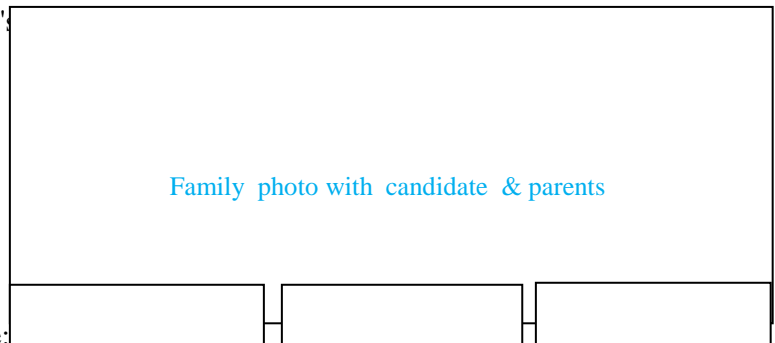
Photographs & specimen signature of parent's



Candidate's
photo

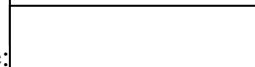


Candidate's
Left hand
thumb

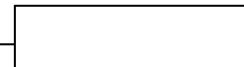


Family photo with candidate & parents

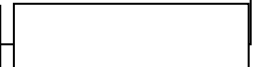
Signature:



Candidate



Father



Mother

In case parents are from out of station and want to appoint a local guardian :

I appoint the following, as local guardian of my ward Mr. / Ms.

Signature of Parent :

Guardian's Name

Correspondence Address

Contact No. Landline Contact No. Mobile

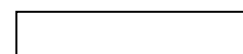
Local Guardian's E-mail

Photographs and Sample Signature of Local Guardian's:



Photo of local
Guardian

Signature of Guardian:



I undertake to act as local guardian for Mr. / Ms.

Note: No leave shall be given to the candidate without the undertaking of the parent/s or local guardian.

UNDERTAKING & INDEMNITY BOND

THE DIRECTOR,
INDIAN MARITIME UNIVERSITY, CHENNAI CAMPUS,
ECR, UTHANDI,
CHENNAI-600 119.

SIR,

I, MR / MS. _____ SON / DAUGHTER OF
MR _____ HEREBY AGREE TO GET ADMITTED FOR TRAINING IN THE
INDIAN MARITIME UNIVERSITY, CHENNAI CAMPUS, (HEREINAFTER REFERRED TO AS "IMU-CC") AND UNDERTAKE
THAT:

1. I SHALL FULLY ABIDE BY THE RULES AND REGULATIONS IN FORCE AND ANY ORDERS ISSUED BY "IMU-CC" FROM TIME TO TIME.
2. I SHALL FULLY ABIDE BY THE DECISIONS OF THE "IMU-CC"; WHICH WILL BE FINAL AND BINDING ON ME, IN THE EVENT OF ANY DISCIPLINARY ACTION AGAINST ME INCLUDING EXPULSION FROM THE TRAINING COURSE FOR ANY BREACH OF DISCIPLINE, CONDUCT / RULES AND REGULATIONS ETC.
3. I SHALL EXCLUSIVELY FOLLOW THE COURSE IN MARINE ENGINEERING TRAINING AND SHALL NOT AT ANY TIME PURSUE ANY OTHER COURSE / COURSES OF STUDIES DURING MY TRAINING PERIOD.
6. I, MY PARENTS / GUARDIANS AND MY SPONSORING COMPANY DO HEREBY INDEMNIFY AND AGREE TO KEEP "IMU-CC" AND THE ORGANISATION TO WHICH THE WORKSHOP BELONGS WHERE I WILL UNDERGO MY PRACTICAL TRAINING DURING THE COURSE, (HEREIN AFTER REFERRED TO AS THE WORKSHOP) INDEMNIFIED AGAINST ALL LOSSES, DAMAGES AND INJURY SUSTAINED OR CAUSED TO "IMU-CC" AND THE WORKSHOP DURING THE PERIOD OF TRAINING ON ACCOUNT OF ANY ACT OR OMISSION DONE OR COMMITTED BY ME IN THE COURSE OF MY TRAINING.
7. MY PARENTS / GUARDIANS AND MY SPONSORING COMPANY SHALL BE RESPONSIBLE FOR MY ANY ACT OF INDISCIPLINE / BREACH OF SECURITY DURING MY VISITS TO THE WORKSHOPS / DOCKYARD / SHIPS / UNITS DURING THE TRAINING PERIOD.
8. I, SHALL UNDERGO THE TRAINING AT MY OWN RISK AND RESPONSIBILITY AND THAT I OR MY EXECUTORS / ADMINISTRATORS OR MY LEGAL HEIRS OR MY PARENTS / GUARDIANS OR ANY OTHER LEGAL REPRESENTATIVE EITHER INDIVIDUALLY OR COLLECTIVELY OR MY SPONSORING COMPANY SHALL NOT BE ENTITLED TO CLAIM ANY COMPENSATION OR OTHER RELIEF FROM INDIAN MARITIME UNIVERSITY – CHENNAI (HEREINAFTER CALLED THE "IMU") OR FROM ANY PERSON IN THE SERVICE OF THE "IMU" OR THE "IMU-CC" OR OTHER WORKSHOP IN WHICH I WILL UNDERGO MY PRACTICAL TRAINING, IN RESPECT OF ANY LOSS OR PHYSICAL OR MENTAL INJURY TO THE PROPERTY OR PERSON INCLUDING INJURY RESULTING IN ILLNESS OR DISABILITY OR LOSS OF LIMB AND / OR LIFE WHICH I MAY SUFFER AT THE "IMU-CC" OR IN OTHER ASSOCIATED ORGANISATIONS WHETHER IN CHENNAI OR ELSEWHERE WHILE UNDERGOING TRAINING UNDER INSTRUCTION OR OTHERWISE OR AS A CONSEQUENCE OF ACTIVITIES ANCILLARY THERETO, WHETHER DUE TO THE NEGLIGENCE OF ANY PERSON OR OTHERWISE.
9. MY PARENTS / GUARDIAN AND I SHALL PAY AND DISCHARGE ALL DUES OF THE "IMU-CC / IMU HQ" AND STATEMENT OF ANY CLAIM AND / OR ACCOUNT MADE BY THE "IMU-CC / IMU HQ" SHALL BE FINAL AND BINDING UPON MY PARENTS / GUARDIAN AND ME.

YOURS FAITHFULLY,

SIGNATURE OF THE CANDIDATE.

WE AGREE TO THE ABOVE CONDITION

SIGNATURE OF THE PARENT / GUARDIAN

NAME:

RELATIONSHIP WITH CANDIDATE:

ADDRESS:

PLACE:

DATE:

**NOTE: THIS UNDERTAKING & INDEMNITY BOND IS REQUIRED TO BE PRODUCED ON A NON-JUDICIAL
STAMP PAPER OF Rs.100/- ONLY.**

AFFIDAVIT BY THE STUDENT

1) I, Mr./Ms. _____ (full name of student)
 S/O D/O Mr/Mrs/Ms _____,
 having been admitted to _____
 _____ (name of the institution). have received a copy of the
 UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter
 called the "Regulations") carefully read and fully understood the provisions contained in the said
 Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and I am fully aware of the
 penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting
 ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

- a. I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of
 the Regulations.
- b. I will not participate in or abet or propagate through any act of commission or omission that
 may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the
 Regulations, Without prejudice to any other criminal action that may be taken against me under any penal
 law or any law for the time being in force.

6) I hereby declare that I have not been expelled or debarred from admission in any institution in the
 country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging, and
 further affirm that, In case the declaration is found to be untrue, I am aware that my admission is liable to
 be cancelled.

Declared this _____ day of _____ month of _____ year

 Signature of deponent
 Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit
 is false and nothing has been concealed or misstated therein.

Verified at _____ on this the _____ of _____,
 (place) (day) (month) (year)

 Signature of deponent
 Name:

Solemnly affirmed and Signed in my presence on this the _____ (day) of
 _____ (month), _____ (year) after reading the contents of this affidavit.

OATH COMMISSIONER / NOTARY PUBLIC

AFFIDAVIT BY PARENT / GUARDIAN

1) I, Mr /Mrs /Ms _____

(Full name of parent / guardian) father / mother / guardian of (full name of student),

having been admitted to _____

_____ (name of the institution). have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

- a. My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
- b. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, Without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging, and further affirm that, In case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ year

Signature of deponent

Name:

Address:

Telephone / Mobile No.:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the _____ of _____,
(place) (day) (month) (year)

Solemnly affirmed and Signed in my presence on this the _____ (day) of _____ (month), _____ (year) after reading the contents of this affidavit. _____
Signature of deponent

OATH COMMISSIONER/ NOTARY PUBLIC

LIST OF ITEMS TO BE BROUGHT BY CADETS WHILE JOINING

i)	White Half Sleeve Shirts	3 Nos.
ii)	Black Trousers	2 Nos.
iii)	Mattress Cover (unbleached cotton)	2 Nos.
iv)	Plain Black Socks	2 Pairs
v)	Bed Sheet. Plain White – 225 cm. x 125 cm.	2 Nos.
vi)	Pillow Cover, White Cotton 70 cm. x 40 cm.	2 Nos.
vii)	Towel White 66 cm. x 121 cm.	1 No.
viii)	Sleeping Suits Light Blue Colour	2 Nos.
ix)	Handkerchief, White Cotton 40 cm. x 40 cm.	6 Nos.
x)	Locks Godrej Navtal – 6 Levers with Keys	2 Nos.
xi)	Coat Hangers – 30 cm./ with cross bar	6 Nos.
xii)	Pugree White – Cotton, for Sikh Cadets Only	1 No.
xiii)	Mini Pugree – Cotton, for Sikh Cadets Only	1 No.
xiv)	Umbrella / Rain Coat	1 No.
xv)	Medicated Soap/Antifungal Powder (if the cadet is advised to use the same)	1 No.
xvi)	Scientific Calculator (Non- programmable)	1 No.
xvii)	Compass Box	1 No.
xviii)	Swimming Trunk	1 No.
xix)	Hair Net (for girl cadets)	4 Nos.
xx)	Set of Drawing Instruments & Drawing Board	1 Set.
xxi)	Boiler Suit	2 Nos.
xxii)	Plain Short and Plain T-Shirt for PT and Sports.	2 Pair.
xxiii)	Sport Shoes, Lather Shoes (Black), Safety Shoes and Sandal	1 Pair each
xxiv)	Toiletries as required including Shaving K it	1 Set
xxv)	College Bag for Carrying Books	1 No.

NOTE: In case, the candidate could not bring any item of the above list, he/she should have enough cash with him/her so as to purchase the same immediately after joining.