



# INDIAN MARITIME UNIVERSITY

(A Central University, Government of India)

**CHENNAI CAMPUS**

ECR, Uthandi, Chennai - 600119

E-mail: [director.chennai@imu.ac.in](mailto:director.chennai@imu.ac.in)

Tel: 91-44-24530343 /345

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## APPLICATION FORM FOR LATERAL ENTRY TO B.TECH (MARINE ENGINEERING)

Indian Maritime University invites applications from eligible candidates fulfilling the educational and other eligibility criteria for the UG program at its Chennai Campus through the lateral entry scheme.

It is proposed to fill the seats available for the B.Tech. (Marine Engineering) program being conducted at IMU, Chennai Campus for Academic Year 2023-2024 through lateral entry scheme (admission into 2<sup>nd</sup> year ).

The duration will be three academic years consisting of six semesters of course work. For details of the program and fees please refer to the academic brochure for 2023-2024 available at [www.imu.edu.in](http://www.imu.edu.in).

<b>B.Tech (Marine Engineering) Lateral Entry 2<sup>nd</sup> Year</b>		
(i)	Eligibility - Educational	<p>3-years Engineering Diploma in Marine/ Mechanical / Electrical / Electrical &amp; Electronics, from the colleges approved by AICTE or State Board of Technical Education with a minimum 55% of aggregate marks in the last year of Diploma Course</p> <p style="text-align: center;"><b>OR</b></p> <p>4 years Diploma in Shipbuilding Engineering from the colleges approved by AICTE or State Board of Technical Education with minimum 55% aggregate marks in the last year of diploma course</p> <p style="text-align: center;"><b>OR</b></p> <p>1st year training from the Alternate Training Scheme, approved by D.G. Shipping (This will not be applicable to MERI).</p> <p style="text-align: center;"><b>OR</b></p> <p>1st year from the Engineering College in other streams like Mechanical or Electrical approved by AICTE with minimum 60% average marks.</p> <p style="text-align: center;"><b>OR</b></p> <p>3 years Diploma Course in the following categories, from the colleges approved by AICTE or State Board of Technical Education with minimum 55% of aggregate marks in the last year of Diploma Course :</p> <p>a) Mechanical Engineering Stream : Automobile /Machine Tools and Maintenance / Plant Engineering / Production Technology /Production Engineering / Advanced Diploma in Tool and Die Making.</p> <p>b) Electrical Engineering Stream : Electrical Power System</p> <p>c) Electrical and Electronics Engineering Stream : Digital Electronics / Electronics and Communications / Electronics &amp; Telecommunication / Industrial Electronics / Electronics / Electronics Production &amp; Maintenance / Instrumentation/ Instrumentation&amp; ControlEngineering</p> <p style="text-align: center;"><b>AND</b></p>

		<p>The candidate must have secured a minimum of 50% marks in English language at 10th or 12th or in the Degree / Diploma Course conducted by a recognized board or University.</p> <p>The candidate should have completed the diploma within its stipulated duration of 3 or 4 years as the case may be.</p>
(ii)	Age Criteria	<p>Maximum age:  For Male : Gen-25 years, OBC(NCL)-28 years, SC/ST-30 years  For Female: Gen-27 years, OBC(NCL)-30 years, SC/ST-32 years.</p> <p>The reference date for calculation of the age will be from the date of commencement of the Academic Session</p>
(iii)	Relaxation for SC/ST Candidates	<p>There will be a 5% relaxation in eligibility marks; however, it will not apply to English marks.</p> <p>Relaxation of 5% in English marks will be applicable to candidates who are native of Lakshadweep and Andaman &amp; Nicobar Islands and belongs to their scheduled Tribes and who &amp; both of whose parents were born in those islands &amp; belong to Scheduled Tribes of those islands.</p>
(iv)	Eligibility – Medical	<p><b><u>Physical Fitness:</u></b>  Candidates seeking admission to the these Marine Programmes must be medically fit including eyesight and hearing as prescribed in the Merchant Shipping (Medical Examination) Rules, 2000, as amended.</p> <p>At the time of admission, candidates will be required to produce a certificate of medical fitness issued by doctors approved by the Directorate General of Shipping, Mumbai.</p> <p><b><u>Eye sight :</u></b>  There shall be no evidence of any morbid condition of either eye or of the lids of either eye which may be liable to risk of aggravation or recurrence. Candidates must possess good binocular vision (Fusion faculty and full field of vision in both eyes). Movement of the eyeballs must be full in all directions and the pupils should react normally to light and accommodation. Normal colour vision shall be tested by Ishihara test chart. Distance Vision unaided 0.5*(6/12) in each eye or 0.67*(6/9) in better eye and 0.33*(6/18) in other eye.</p> <p>At the time of admission, candidates will be required to produce certificate of medical fitness issued by doctors approved by the Directorate General of Shipping.(Refer to the page at <a href="https://www.dgshipping.gov.in/Content/MaritimeHealthBranch.aspx">https://www.dgshipping.gov.in/Content/MaritimeHealthBranch.aspx</a>)</p>

**1. No. of seats vacant:**

Total No. of seats vacant are 20 and admissions will be made in the order of merit based ( ie. Merit at the Campus level) on aggregate percentage of marks in their respective diploma following the rule of reservation. The shortlisted candidates will be intimated by e-mail.

## **2. Procedure to follow:**

A. Candidates should download the application form from [www.imu.edu.in](http://www.imu.edu.in) and submit the same along with self-attested copies of certificates and mark sheets by post or scan copy through email [director.chennai@imu.ac.in](mailto:director.chennai@imu.ac.in) so as to reach the following address on or before **19.07.2023**.

The applications received will be scrutinized category wise based on the age and qualifying educational criterion and shortlisted based on merit only. The shortlisted candidates will be intimated by e- mail within 7 working days.

### **Postal Address:**

**THE CAMPUS DIRECTOR,  
INDIAN MARITIME UNIVERSITY,  
CHENNAI CAMPUS  
EAST COAST ROAD, UTHANDI,  
CHENNAI - 600119**

B. The shortlisted candidates shall reach the campus in-person along with all original certificates, medical fitness certificates issued by DGS approved Doctor, likely to be held between **24.07.2023** and **28.07.2023**

The following certificates should be produced in **original** at the time of verification of Certificates & Counseling.

- i. SSC / 10th Standard Mark sheet
- ii. HSC / 10+2 / 12<sup>th</sup> Standard Mark Sheet
- iii. Provisional Certificate / Degree or Diploma Certificate as applicable
- iv. Course Completion Certificate (if the provisional certificate is not issued)
- v. Statement of Marks of Diploma / Degree of all Semester / Academic Years
- vi. Community Certificate for EWS / OBC (NCL) / SC / ST
- vii. Approved Medical Fitness Certificate from DGS-approved doctors complying with MS (Medical Examination) Rules, 2000, as amended.
- viii. Aadhaar Card
- ix. Indian Passport (If not, apply through Tatkal scheme & produce the proof)
- x. Proof of Age (Birth Certificate / SSC / 10<sup>th</sup> Standard Mark Sheet)
- xi. Passport Size photos (2 Nos.)
- xii. Transfer Certificate or Migration Certificate
- xiii. AICTE Approval Letter from College (Annexure-I)
- xiv. Parent / Guardian Consent Form (Annexure-II)
- xv. Undertaking & Indemnity Bond (Annexure-III)
- xvi. Affidavit by the Student (Annexure-IV)
- xvii. Affidavit by Parent / Guardian (Annexure-V)

- a. After verification of certificates the candidate will be issued the admission letter.
- b. IMU reserves the right to allocate any leftover seats in any category to waitlisted candidates in that category or to any other remaining categories.
- c. The selected candidates have to complete their certificate verification and admission procedures (Including fee) at IMU Chennai Campus between **24.07.2023 and 28.07.2023**.

### **3. Fee Particulars:**

- i) An application Processes sing Fee for Rs.1000 for General candidates and OBC (NCL) candidates and Rs.700 for schedule Caste / Scheduled Tribe candidates to be paid along with the submission of application in the form of Demand draft payable at Chennai in favour of Indian Maritime University, Chennai campus or you can pay through online and payment receipt should be sent with the application form. Online payment can be done through **Bank Account No. 1** mentioned below.
- ii) All Candidates require a **PASSPORT** for joining the course and for obtaining Indian National Database of Seafarers (**INDoS**) number. Individually candidates are required to pay INDoS fees Rs.1416/- (Including GST) through online on or before joining date.

### **4. Fee to be Paid after Confirmation of Admission:**

Upon confirmation of admission, the candidates are instructed to pay the following fee at the time of reporting to IMU, Chennai Campus for formal registration between **24.07.2023 and 28.07.2023**.

Fees	Amount (Rs.)	Bank Account Details
Registration Fee	Rs. 10,000/-	Account Name: Indian Maritime University, Chennai Campus <b>Account No.1 : 00000031771957029</b> Bank Name: State Bank of India Branch Name: Uthandi Account Type: Current IFSC Code: SBIN0011771
Programme Fee	Rs. 25,000/-	
3 <sup>rd</sup> Semester Fee	Rs.1,00,000/-	
Caution Deposit (Refundable)	Rs. 20,000/-	Account Name: Indian Maritime University, Chennai Campus <b>Account No.5 : 00000033997214414</b> Bank Name: State Bank of India Branch Name: Uthandi Account Type: Current IFSC Code: SBIN0011771

IMU Reserves the right to allocate any leftover seats in any category to waitlisted candidates in that category or to any other remaining categories.

### **Contact:**

For any clarification please contact: [director.chennai@imu.ac.in](mailto:director.chennai@imu.ac.in) / 91-44-24530343 /345



**INDIAN MARITIME UNIVERSITY**  
**Chennai Campus**

(A Central University, Government of India)  
ECR, Uthandi, Chennai - 600 119.

**Application Form for B.Tech (Marine Engineering)**  
**Lateral Entry August 2023 Batch**

Affix your passport  
size photograph  
(3.5 cm x 4.5 cm)  
duly attested

**ALL COLUMNS SHOULD BE FILLED IN ENGLISH**  
**& IN CAPITAL LETTERS**

01. Name of Candidate :
02. Gender :
03. Father's (or) Mother's name :
04. Date of Birth and Age :  
(in years) as on course  
commencement date  
(01.08.2023)
05. Address for Correspondence :

Phone No. :

Mobile No. :

E-mail :

06. Category : **GEN EWS OBC (NCL) SC ST**

07. Educational Qualification :

S. No.	Exam Passed	Discipline	Board / University	Year of Passing	% of Marks (in the last year of the Diploma Course [OR] as applicable)
i)	3- years Diploma in Marine /Mechanical/Electrical/Electrical & Electronics Engineering [OR]4 years Diploma in shipbuilding Engineering [OR] <b>Any other Option (Please Specify)</b>				
ii)	10 + 2 / HSC / 12 <sup>th</sup>				
iii)	10 <sup>th</sup> / SSC				
iv)	Other				

08. Percentage of Marks in English: 10<sup>th</sup>/SSC  12<sup>th</sup>/HSC/10+2  Diploma / Degree

09. Marks in 3-years Diploma (Marine / Mechanical / Electrical / Electrical & Electronics Engineering):  
\_\_\_\_\_ % (% of Marks in the last year of Diploma Course)).

[OR]

Marks in 4 years Diploma in Shipbuilding Engineering \_\_\_\_\_ % (% of Marks in the last year of Diploma Course)

[OR]

Any other option \_\_\_\_\_ % of Marks

10. Aadhaar Number:

11. Indian Passport Number:

### **CERTIFICATE**

I, ..... hereby certify that the above information furnished by me is correct in all respects. I understand that any misrepresentation or omission of facts in this application may justify denial or cancellation of admission from the above course.

Signature of the Candidate

Date: .....

Place: .....

#### **Following documents shall be enclosed duly self-attested:**

- i. SSC / 10th Standard Mark sheet
- ii. HSC / 10+2 / 12<sup>th</sup> Standard Mark Sheet
- iii. Provisional Certificate / Degree or Diploma Certificate as applicable
- iv. Course Completion Certificate (if provisional certificate is not issued)
- v. Statement of Marks of Diploma / Degree of all Semester / Academic Years
- vi. Community Certificate for EWS / OBC (NCL) / SC / ST
- vii. Approved Medical Fitness Certificate from DGS approved doctors complying with MS (Medical Examination) Rules, 2000, as amended.
- viii. Copy of Aadhaar Card
- ix. Copy of Indian Passport

- x. Proof of Age (Birth Certificate / SSC / 10<sup>th</sup> Standard Mark Sheet)
- xi. Passport Size photos (2 Nos.)
- xii. Transfer Certificate or Migration Certificate
- xiii. AICTE Approval Letter from College (Annexure-I)
- xiv. Parent / Guardian Consent Form (Annexure-II)
- xv. Undertaking & Indemnity Bond (Annexure-III)
- xvi. Affidavit by the Student (Annexure-IV)
- xvii. Affidavit by Parent / Guardian (Annexure-V)
- xviii. Application Processing Fee Rs.1000/- for General/EWS/OBC(NCL) candidate and Rs.700/- for SC/ST candidate in the form of Demand draft payable at Chennai in favour of “Indian Maritime University, Chennai Campus” or online payment.

**ON THE COLLEGE / INSTITUTE LETTER HEAD**

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that Mr. / Ms. \_\_\_\_\_  
Son / Daughter of Mr...\_\_\_\_\_ was a bonafide student of this college / Institute during the period from \_\_\_\_\_ to \_\_\_\_\_ He / She has successfully passed the Diploma Examination in 3-years Diploma in Marine / Mechanical / Electrical / Electrical & Electronics Engineering [OR] 4-years Diploma in Shipbuilding Engineering Branch [OR] any other (Specify) \_\_\_\_\_ held in the month of \_\_\_\_\_, and was placed in \_\_\_\_\_. His / Her Registration No. was \_\_\_\_\_. His / Her conduct and character were \_\_\_\_\_ throughout his / her stay in this college / Institute.

Further certified that the said course and the college is approved by All India Council for Technical Education (AICTE), New Delhi vide their letter No. \_\_\_\_\_ Dated \_\_\_\_\_, and the validity of the AICTE approval covers the entire duration of the diploma/degree course that the candidate attended.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**PRINCIPAL**

**OFFICE SEAL**

**NOTE:**

- This certificate is acceptable for admission only if signed by Principal / Director / Registrar of the Institute / College with the appropriate office seal.

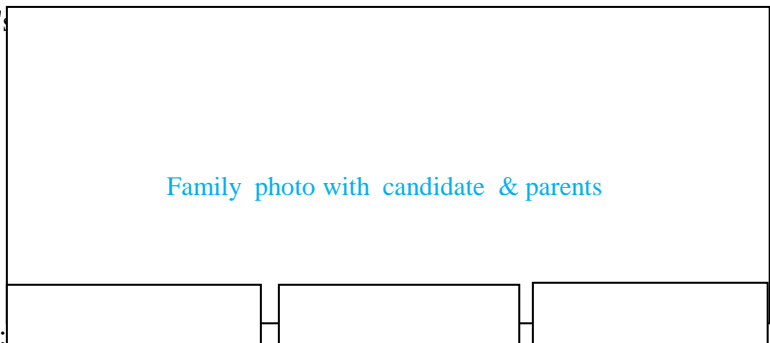
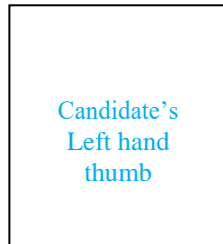
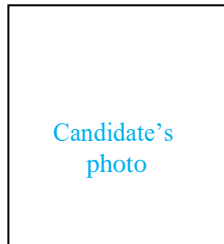


**INDIAN MARITIME UNIVERSITY, CHENNAI CAMPUS  
PARENT / GUARDIAN CONSENT FORM**

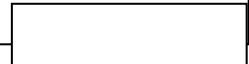
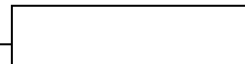
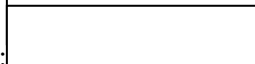
**(Filling of all fields is compulsory)**

Name of Candidate: .....  
Category: GEN/EWS/ OBC (NCL)/SC/ST: ..... Blood group: .....  
E-mail: .....  
Course: ..... Year of Admission: .....  
Father's Name: ..... Father's E-mail:..... Father's Mobile:.....  
Mother's Name: ..... Mother's E-mail:..... Mother's Mobile: .....  
Permanent Correspondence Address: .....  
.....  
Contact No. LL/ Mobile: ..... Nearest Railway Station: .....  
Local Police Station (Address): .....  
Aadhaar Number.:.....  
Passport Number: .....

Photographs & specimen signature of parent's



Signature:



Candidate

Father

Mother

In case parents are from out of station and want to appoint a local guardian :  
I appoint the following, as local guardian of my ward Mr. / Ms. ....

Signature of Parent : .....

Guardian's Name .....

Correspondence Address .....

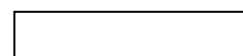
Contact No. Landline ..... Contact No. Mobile .....

Local Guardian's E-mail .....

Photographs and Sample Signature of Local Guardian's:



Signature of Guardian:



I undertake to act as local guardian for Mr. / Ms. ....  
*Note: No leave shall be given to the candidate without the undertaking of the parent/s or local guardian.*

**UNDERTAKING & INDEMNITY BOND**

THE DIRECTOR,  
INDIAN MARITIME UNIVERSITY, CHENNAI CAMPUS,  
ECR, UTHANDI,  
CHENNAI-600 119.

SIR,

I, MR / MS. \_\_\_\_\_ SON / DAUGHTER OF  
MR \_\_\_\_\_ HEREBY AGREE TO GET ADMITTED FOR TRAINING IN THE  
INDIAN MARITIME UNIVERSITY, CHENNAI CAMPUS, (HEREINAFTER REFERRED TO AS "IMU-CC") AND UNDERTAKE  
THAT:

1. I SHALL FULLY ABIDE BY THE RULES AND REGULATIONS IN FORCE AND ANY ORDERS ISSUED BY "IMU-CC" FROM TIME TO TIME.
2. I SHALL FULLY ABIDE BY THE DECISIONS OF THE "IMU-CC"; WHICH WILL BE FINAL AND BINDING ON ME, IN THE EVENT OF ANY DISCIPLINARY ACTION AGAINST ME INCLUDING EXPULSION FROM THE TRAINING COURSE FOR ANY BREACH OF DISCIPLINE, CONDUCT / RULES AND REGULATIONS ETC.
3. I SHALL EXCLUSIVELY FOLLOW THE COURSE IN MARINE ENGINEERING TRAINING AND SHALL NOT AT ANY TIME PURSUE ANY OTHER COURSE / COURSES OF STUDIES DURING MY TRAINING PERIOD.
6. I, MY PARENTS / GUARDIANS AND MY SPONSORING COMPANY DO HEREBY INDEMNIFY AND AGREE TO KEEP "IMU-CC" AND THE ORGANISATION TO WHICH THE WORKSHOP BELONGS WHERE I WILL UNDERGO MY PRACTICAL TRAINING DURING THE COURSE, (HEREIN AFTER REFERRED TO AS THE WORKSHOP) INDEMNIFIED AGAINST ALL LOSSES, DAMAGES AND INJURY SUSTAINED OR CAUSED TO "IMU-CC" AND THE WORKSHOP DURING THE PERIOD OF TRAINING ON ACCOUNT OF ANY ACT OR OMISSION DONE OR COMMITTED BY ME IN THE COURSE OF MY TRAINING.
7. MY PARENTS / GUARDIANS AND MY SPONSORING COMPANY SHALL BE RESPONSIBLE FOR MY ANY ACT OF INDISCIPLINE / BREACH OF SECURITY DURING MY VISITS TO THE WORKSHOPS / DOCKYARD / SHIPS / UNITS DURING THE TRAINING PERIOD.
8. I, SHALL UNDERGO THE TRAINING AT MY OWN RISK AND RESPONSIBILITY AND THAT I OR MY EXECUTORS / ADMINISTRATORS OR MY LEGAL HEIRS OR MY PARENTS / GUARDIANS OR ANY OTHER LEGAL REPRESENTATIVE EITHER INDIVIDUALLY OR COLLECTIVELY OR MY SPONSORING COMPANY SHALL NOT BE ENTITLED TO CLAIM ANY COMPENSATION OR OTHER RELIEF FROM INDIAN MARITIME UNIVERSITY – CHENNAI (HEREINAFTER CALLED THE "IMU") OR FROM ANY PERSON IN THE SERVICE OF THE "IMU" OR THE "IMU-CC" OR OTHER WORKSHOP IN WHICH I WILL UNDERGO MY PRACTICAL TRAINING, IN RESPECT OF ANY LOSS OR PHYSICAL OR MENTAL INJURY TO THE PROPERTY OR PERSON INCLUDING INJURY RESULTING IN ILLNESS OR DISABILITY OR LOSS OF LIMB AND / OR LIFE WHICH I MAY SUFFER AT THE "IMU-CC" OR IN OTHER ASSOCIATED ORGANISATIONS WHETHER IN CHENNAI OR ELSEWHERE WHILE UNDERGOING TRAINING UNDER INSTRUCTION OR OTHERWISE OR AS A CONSEQUENCE OF ACTIVITIES ANCILLARY THERETO, WHETHER DUE TO THE NEGLIGENCE OF ANY PERSON OR OTHERWISE.
9. MY PARENTS / GUARDIAN AND I SHALL PAY AND DISCHARGE ALL DUES OF THE "IMU-CC / IMU HQ" AND STATEMENT OF ANY CLAIM AND / OR ACCOUNT MADE BY THE "IMU-CC / IMU HQ" SHALL BE FINAL AND BINDING UPON MY PARENTS / GUARDIAN AND ME.

YOURS FAITHFULLY,

SIGNATURE OF THE CANDIDATE.

WE AGREE TO THE ABOVE CONDITION

SIGNATURE OF THE PARENT / GUARDIAN

NAME:

RELATIONSHIP WITH CANDIDATE:

ADDRESS:

PLACE:

DATE:

**NOTE: THIS UNDERTAKING & INDEMNITY BOND IS REQUIRED TO BE PRODUCED ON A NON-JUDICIAL STAMP PAPER OF Rs.100/- ONLY.**

**AFFIDAVIT BY THE STUDENT**

1) I, Mr./Ms. \_\_\_\_\_ (full name of student)

S/O D/O Mr/Mrs/Ms \_\_\_\_\_,

having been admitted to \_\_\_\_\_

\_\_\_\_\_ (name of the institution). have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a. I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, Without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging, and further affirm that, In case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

\_\_\_\_\_  
Signature of deponent

Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the \_\_\_\_\_ of \_\_\_\_\_,  
(place) (day) (month) (year)

\_\_\_\_\_  
Signature of deponent

Name:

Solemnly affirmed and Signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year) after reading the contents of this affidavit.

**OATH COMMISSIONER / NOTARY PUBLIC**

**AFFIDAVIT BY PARENT / GUARDIAN**

1) I, Mr /Mrs /Ms \_\_\_\_\_

(Full name of parent / guardian) father / mother / guardian of (full name of student),

having been admitted to \_\_\_\_\_

\_\_\_\_\_ (name of the institution). have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

- a. My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
- b. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, Without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging, and further affirm that, In case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

\_\_\_\_\_  
Signature of deponent

Name:

Address:

Telephone / Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_  
(place) (day) (month) (year)

Solemnly affirmed and Signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year) after reading the contents of this affidavit. \_\_\_\_\_  
Signature of deponent

**OATH COMMISSIONER/ NOTARY PUBLIC**

**LIST OF ITEMS TO BE BROUGHT BY CADETS WHILE JOINING**

i)	White Half Sleeve Shirts	3 Nos.
ii)	Black Trousers	2 Nos.
iii)	Mattress Cover (unbleached cotton)	2 Nos.
iv)	Plain Black Socks	2 Pairs
v)	Bed Sheet. Plain White – 225 cm. x 125 cm.	2 Nos.
vi)	Pillow Cover, White Cotton 70 cm. x 40 cm.	2 Nos.
vii)	Towel White 66 cm. x 121 cm.	1 No.
viii)	Sleeping Suits Light Blue Colour	2 Nos.
ix)	Handkerchief, White Cotton 40 cm. x 40 cm.	6 Nos.
x)	Locks Godrej Navtal – 6 Levers with Keys	2 Nos.
xi)	Coat Hangers – 30 cm./ with cross bar	6 Nos.
xii)	Pugree White – Cotton, for Sikh Cadets Only	1 No.
xiii)	Mini Pugree – Cotton, for Sikh Cadets Only	1 No.
xiv)	Umbrella / Rain Coat	1 No.
xv)	Medicated Soap/Antifungal Powder (if the cadet is advised to use the same)	1 No.
xvi)	Scientific Calculator (Non- programmable)	1 No.
xvii)	Compass Box	1 No.
xviii)	Swimming Trunk	1 No.
xix)	Hair Net (for girl cadets)	4 Nos.
xx)	Set of Drawing Instruments & Drawing Board	1 Set.
xxi)	Boiler Suit	2 Nos.
xxii)	Plain Short and Plain T-Shirt for PT and Sports.	2 Pair.
xxiii)	Sport Shoes, Lather Shoes (Black), Safety Shoes and Sandal	1 Pair each
xxiv)	Toiletries as required including Shaving Kit	1 Set
xxv)	College Bag for Carrying Books	1 No.

*NOTE: In case, the candidate could not bring any item of the above list, he/she should have enough cash with him/her so as to purchase the same immediately after joining.*