

**INDIAN MARITIME UNIVERSITY**  
**(A Central University, Ministry of Shipping, Government of India)**  
**Mumbai Port Campus (LBS CAMSAR & MERI)**  
**Hay Bunder Road, Sewri, Mumbai 400033.**

Advt. IMU/MPC/R/LIB ASST/ MAY 2020/

Date: 31.05.2020

APPLICATIONS ARE INVITED FROM ELIGIBLE CANDIDATES FOR THE POST OF **LIBRARY ASSISTANT ON CONTRACT BASIS.**

(NOTE: THE CANDIDATES WHO HAVE APPLIED FOR THE ABOVE POST IN LAST 6 MONTHS NEED NOT APPLY AGAIN, THEIR APPLICATIONS WILL BE CONSIDERED)

**Library Assistant on Contract Basis**

**Essential Qualifications.** A Bachelor's Degree in Library and Information Science with at least 55% marks or its equivalent grade.

**Experience.** Minimum two years' experience as a Library Assistant or equivalent in a University / College Library.

**Desirable.** Experience of working in a Maritime Training Institute/ Engineering College Library.

**Instructions.**

(a) **Application.** Interested and Qualified Candidates to send their detailed CV (should contain complete details of their Educational Qualifications, Work experience, Special Achievements, present address and the expected Salary) along with all relevant documents to [recruitment.mumbaiport@imu.ac.in](mailto:recruitment.mumbaiport@imu.ac.in)

The Subject on mail should indicate "Library Assistant".

(b) **Last Date.** The CVs are to be sent by 1500 hrs on 09.06.2020

(c) **Interview Call.** Only shortlisted candidates will be called for the interview.

(d) **Place of Interview.** It will be held at Indian Maritime University Mumbai Port Campus, Hay Bunder Road, Sewri, Mumbai - 400033.

(e) **Interview Date.** The interviews are likely to be scheduled between 15<sup>th</sup> to 19<sup>th</sup> June 2020. Firm dates will be intimated by 12<sup>th</sup> June 2020. All those called for the interview are to have **Aarogya Setu App** on their mobiles. They are also to fill-in the Affidavit as given in **Annexure**. Failing which they will not be permitted to enter the Campus.

(f) **TA /DA.** No TA/DA will be admissible for the interview.

(g) **Remuneration** will be commensurate with Qualifications & Experience.

(h) **Mode of Selection.** Interview

(j) **Joining Time.** Selected person will have to join at **a short notice.**

**Declaration to be submitted by all candidates**

#	Particulars	Details
1	Name	
2	Post Applied For	
3	Are you experiencing any of the following symptoms?  Cough/Fever/difficulty in breathing	
4	Have you travelled anywhere in the last 14 days?  If yes, please provide details	Yes/No
5	Have you interacted with anyone tested positive for Covid-19?	Yes/No
6	Are you a resident from Hotspot Area?	Yes/No

Signature of Candidate

Signature of Campus Director/DR/Section Head