

# **INDIAN MARITIME UNIVERSITY**

(A Central University under the Ministry of Shipping, Government of India), East Coast Road, Uthandi, Chennai – 600119 http://www.imu.edu.in Tele Fax –(044) 24530878

# APPLICATION FOR THE POST OF PHYSICAL TRAINING-CUM-SWIMMING INSTRUCTOR

<u>Note:</u> (1) Depending on whether you are applying on Direct Recruitment/Deputation basis, the Application form and the mode of applying are slightly different. Please download the Application form and carefully go through the **'Instructions'** and the **'Recruitment Rules'** for this post appended to the Application form.

(2) Even though initially appointed to a particular Campus, the employee is liable for transfer to any other Campus of IMU.

Advt. No. IMU-HQ/Academic Support Staff/2016 dated 08-02-2016

## **ON DEPUTATION**



Indicate your order of preference for<br/>place of posting between Chennai &1.Mumbai Campus of IMU.2.

| 1 | Name in full (in capital letters)   |                         |
|---|---|-------------------------|
| 2 | Father's Name   |                         |
| 3 | Marital Status  | Married / Unmarried     |
| 4 | Sex   | Male / Female           |
| 5 | a) Date of birth (Day/Month/Year)<br>b) Age as on the last date for<br>receipt of applications by the<br>University | //<br>Years Months Days |
| 6 | Are you a citizen of India?   | Yes / No                |
| 7 | Community (GEN/SC/ST/OBC)   |                         |

| 0 | a. Permanent address | b. Address for correspondence |
|---|----------------------|-------------------------------|
| 8 |                      |                               |
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|   |                      |                               |
|   |                      |                               |
|   |                      | Mobile No                     |
|   |                      |                               |
|   |                      | Email ID                      |
|   |                      |                               |
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|   |                      |                               |

9. *Details of Educational Qualifications*: Please give particulars of all examinations passed and degrees obtained <u>starting with the High School Leaving (10th standard/Matriculation) Examination</u>.

| SI.<br>No. | Name of the<br>Board/University/<br>Institution | Examination/<br>Degree/<br>Diploma<br>passed with<br>year of<br>passing | Distinction/<br>Class /<br>Division | Subjects (Please<br>mention field of<br>specialization,<br>honours, etc.,<br>where applicable | Percentage<br>of marks |
|------------|---|---|-------------------------------------|---|------------------------|
|            |   |   |                                     |   |                        |
|            |   |   |                                     |   |                        |
|            |   |   |                                     |   |                        |
|            |   |   |                                     |   |                        |
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|            |   |   |                                     |   |                        |
|            |   |   |                                     |   |                        |

10. *Details of Employment*: Please give particulars of your present and past employment in chronological order, <u>starting with the present one</u>.

| SI.<br>No. | Organization/<br>Institution | Whether<br>Government/<br>** Quasi-<br>Govt./<br>Private | Position<br>held | Date of<br>joining | Date of<br>leaving | Scale of<br>Pay/ Pay<br>Band/<br>Grade<br>Pay |
|------------|------------------------------|--|------------------|--------------------|--------------------|---|
|            |                              |  |                  |                    |                    | ,   |
|            |                              |  |                  |                    |                    |   |
|            |                              |  |                  |                    |                    |   |
|            |                              |  |                  |                    |                    |   |
|            |                              |  |                  |                    |                    |   |
|            |                              |  |                  |                    |                    |   |
|            |                              |  |                  |                    |                    |   |
|            |                              |  |                  |                    |                    |   |

\*\*Public Universities and equivalent Educational Institutions, Government-aided Colleges, Public Sector Undertakings and other such Autonomous Organizations will be considered as 'Quasi-Government'. 11. Details of Certificates/Testimonials/Commendations/Awards received, if any:

12. *Fulfillment of Service Qualifications*: Please fill the relevant fields. <u>Self-attested photocopies of relevant documents should be furnished as proof.</u>

| (i) Service as Petty Officer from Physical<br>Training branch or Petty Officer from<br>Seaman Branch from Indian Navy/ Coast<br>Guard | years months days<br>Branch<br>Post held<br>Pay Band<br>Pay Grade Pay |
|---|---|
| <ul> <li>(ii) Whether having Life Guard Certificate</li> <li>Whether retired - Yes/ No</li> <li>Date of Retirement:</li> </ul>        | Yes/ No   |

Note: Strike off whichever is not applicable.

## 13. *Details of Enclosures to be sent with the Application*:

- 1. Self-attested photocopy of 10<sup>th</sup> standard certificate or equivalent in support of Date of Birth.
- 2. Self-attested photocopy of Community certificate.
- 3. Self-attested photocopies of Certificates/ Testimonials/ Commendations/ Awards received, if any.
- 4. Self-attested photocopies of Educational qualifications.
- 5. Self-attested photocopies of relevant documents as **proof of Service Qualifications** claimed in <u>Item no. 12.</u>

## 14. DECLARATION

- (i) I declare that I have carefully read and fully understood the various instructions, Recruitment Rules for the post and other conditions and I hereby agree to abide by them.
- (ii) I declare that all the entries made by me in this application form are true to the best of my knowledge and belief.
- (iii) I declare that I have not suffered any punishment so far in my career and that no disciplinary or criminal case is pending against me.
- (iv) I am aware that if any of the particulars furnished or statements made by me in the application are found to be false, my appointment (if selected) is liable to be terminated summarily by IMU without any notice and I agree to the same.

Place:\_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Candidate

#### То

## The Registrar,

Indian Maritime University, East Coast Road, Uthandi, Chennai - 600119

## **Endorsement from the Present Employer**

| The application of Mr./Mrs./Ms             |          |            |        |        |                  |           |        |      |
|--|----------|------------|--------|--------|------------------|-----------|--------|------|
| for the post of <b>Physical Training-c</b> | um-Sw    | imming     | j Inst | truct  | <b>or</b> in the | e Indian  | Mariti | me   |
| University, Chennai is forwarded to        | the Reg  | istrar, II | ndian  | Mari   | time Uni         | iversity, | Chenr  | nai, |
| India. He/She is wo                        | king     | in         | th     | is     | organ            | ization,  | ١      | viz. |
|  |          |            |        |        |                  |           | in     | the  |
| post of                                    |          |            | in a t | tempo  | orary/pe         | rmanent   | сарас  | city |
| with effect from                           | in the   | Scale      | of     | Pay    | Band/            | Grade     | Pay    | of   |
| Rs   |          |            |        |        |                  |           |        |      |
|  |          |            |        |        |                  |           |        |      |
| He/She is drawing a basic pay of Rs        |          |            |        |        |                  |           |        |      |
|  |          |            |        |        |                  |           |        |      |
| Further, it is certified that the appli    | ant has  | s not su   | ffered | d any  | punishr          | ment and  | d that | no   |
| disciplinary or criminal case is pendi     | ng/conte | emplated   | d aga  | inst h | im/her.          |           |        |      |
|  |          |            |        |        |                  |           |        |      |
|  |          |            |        |        |                  |           |        |      |
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|  | (Si      | gnature    | of th  | e for  | warding          | officer w | ith Se | eal) |
|  | Nam      | ie:        |        |        |                  |           |        |      |
|  | Des      | ignation   | •      |        |                  |           |        |      |
|  | DCS      | ignation   | •      |        |                  |           |        |      |
| Place:                                     |          |            |        |        |                  |           |        |      |
| Date:                                      |          |            |        |        |                  |           |        |      |

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**The Registrar**, Indian Maritime University, East Coast Road, Uthandi, Chennai - 600119

# **INSTRUCTIONS**

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| 1.  | The following words: <b>"Application for the post of Physical Training-cum-Swimming Instructor, Indian Maritime University</b> <u>on Deputation basis</u> " shall be super-scribed on the envelope without fail.  |  |
|-----|---|--|
| 2.  | Candidates should submit their Application only in the prescribed format.   |  |
| 3.  | Candidates should submit along with the Application all the enclosures prescribed in Item no. 13 or elsewhere. <u>IMU reserves the right to summarily reject any Application incomplete in any respect or does not have one or more of the prescribed enclosures</u> .  |  |
| 4.  | The Application on Deputation should be forwarded through the present <b>Employer</b> so as to reach the Registrar, Indian Maritime University, East Coast Road, Uthandi, Chennai 600 119 on or before 5.30 p.m. Friday, 11 <sup>th</sup> March 2016.   |  |
| 5.  | If a candidate feels that there may be delay in getting endorsement from his/her<br>Present Employer, he/she may send an advance copy of his/her Application,<br>complete in all other respects, directly to the Registrar on or before 5.30 p.m.<br>Friday, 11 <sup>th</sup> March 2016. IMU will process such applications and even issue notices<br>for Skill Test if the candidates are otherwise eligible. The Application, with the<br>endorsement from the candidate's Present Employer, should reach the<br>Registrar not later than the date of the Skill Test. If the candidate is unable to<br>produce the endorsement from his/her Present Employer even on the date of the Skill<br>Test, for whatsoever reasons, he/she will not be permitted to take the test. |  |
| 6.  | The crucial date for determination of eligibility shall be the last date prescribed for the receipt of applications.  |  |
| 7.  | No correspondence will be entertained from candidates regarding postal delays, conduct of and result of Skill Test, the reasons for not being called for test or for not being selected, etc.   |  |
| 8.  | Canvassing in any form will disqualify the candidates.  |  |
| 9.  | The University reserves the right not to appoint anyone for the position advertised.  |  |
| 10. | If any of the particulars furnished or statements made by the candidate are found to be false, his/her appointment (if selected) is liable to be terminated <u>summarily</u> by IMU without prior notice.   |  |
| 11  | Recruitment will be done through a <b>Skill Test</b> . There will be no Interview.  |  |
| 12. | The selected candidate will be required to furnish a certificate in the prescribed format<br>from his current employer to the fact that he/she has not suffered any punishment and<br>that no disciplinary or criminal case is pending or contemplated against him/her.   |  |
|     | REGISTRAR<br>INDIAN MARITIME UNIVERSITY   |  |

# Recruitment Rules for the post of Physical Training-cum-Swimming Instructor

| 1  | Name of the Post                                    | Physical Training-cum-Swimming Instructor                         |
|----|---|---|
| 2. | Number of Posts                                     | 3   |
| 3. | Classification                                      | Group C   |
| 4. | Scale of Pay  | PB1 - Rs.5200 – 20200 GP –Rs.2400                                 |
| 5. | Whether selection post or non-                      | Non-Selection post  |
|    | selection post                                      |   |
| 6. | Age limit for direct recruits                       | Not exceeding 45 years for serving/retired                        |
|    |   | personnel of Indian Navy/Coast Guard.                             |
|    |   | (Relaxable by the Vice Chancellor by 2 years in deserving cases). |
| 7. | Educational and other                               | Essential :   |
|    | qualifications required for                         | Petty Officer from Physical Training branch or                    |
|    | direct recruits                                     | Petty Officer from Seaman branch with Life                        |
|    |   | Guard certificate from Indian Navy / Coast Guard.                 |
| 8. | Whether Age and other                               | Age: Yes  |
|    | qualifications prescribed for                       | Other Qualifications: Yes   |
|    | direct recruits will apply in the                   | other Quantertions. res   |
|    | case of Deputationists?                             | -   |
| 9  | Period of Probation, if any                         | Two years for Direct Recruits                                     |
| 10 | Method of recruitment,                              | By Direct Recruitment / Deputation                                |
| 11 | In case of recruitments by                          | <b>Deputation</b> : A person holding an analogous post            |
|    | promotion/transfer, grades<br>from which promotion/ | on regular basis.   |
|    | deputation/ absorption                              | Absorption: A deputationist who has worked as                     |
|    | /transfer to be made                                | Physical Trainer-cum-Swimming Instructor                          |
|    |   | satisfactorily in IMU subject to concurrence from                 |
|    |   | his parent organization and assessment of                         |
|    |   | suitablility by the Selection Committee.                          |
| 12 | Composition of Selection                            | The Selection Committee will consist of:                          |
|    | Committee.  | (i) Registrar as Chairperson.                                     |
|    |   | (ii) Campus Director concerned.                                   |
|    |   | (iii) One nominee of the Vice Chancellor.                         |
| 13 | Mode of selection                                   | Skill Test. (There will be no Interview).                         |
| 14 | Age of superannuation                               | 60 years. For Deputationists, the relevant age of                 |
|    |   | the sponsoring department/agency will apply.                      |

| 15 | Remarks | (i) The upper age limit will be relaxed for the       |  |  |
|----|---------|---|--|--|
|    |         | candidates belonging to SC/ST/OBC in                  |  |  |
|    |         | accordance with the orders issued by the Govt. of     |  |  |
|    |         | India from time to time.                              |  |  |
|    |         | (ii) The crucial date for determining the eligibility |  |  |
|    |         | conditions shall be the closing date for receipt of   |  |  |
|    |         | applications from candidates.                         |  |  |