

INDIAN MARITIME UNIVERSITY (A Central University, Govt. of India) KOCHI CAMPUS



SERA, NH-966B, Matsyapuri (P.O), Kochi-682 029

Tel:0484-2989402/04

IMU/KoC/EST/43/MPR/2019

07.11.2023

Indian Maritime University, Kochi Campus invites suitable candidates for the following posts on Contract basis:

| Name of the post | Faculty (Nautical Science) | | | |
|--------------------------------------|--|--|--|--|
| Age | Not exceeding 62 years | | | |
| Educational and other qualifications | Essential: a) Directorate General (Shipping) recognized Master (Foreign Going) Certificate of Competency. b) Sailing experience for a minimum period of six months at Management level within the meaning of STCW Convention in force. c) VICT or TOTA certificate. Desirable: a) Ph.D in a relevant discipline. b) Research publications such as books / research papers / policy papers as per the UGC norms. c) Teaching experience in Directorate General (Shipping) approved training institutes. | | | |
| No. of Vacancies | 02 | | | |
| Mode of Selection | Interview | | | |
| Proposed remuneration | Will commensurate with qualifications and experience. (Minimum Rs. 70,000 per month for freshers, Minimum Rs. 90,000 per month for candidates with 5 years experience in the relevant filed) | | | |
| Period of contract | For a period of 6 months and extendable further, 6 months at a time, based upon need and good performance. | | | |
| Nature of responsibilities | Teaching B.Sc. (Nautical Science) students, Examination related work, Placement cell assistance and any other duties assigned by the Campus Director. | | | |

Instructions for Candidates

- Interested and eligible Candidates may send their applications in the attached format along with photocopies of all supporting Documents/Certificates/Testimonials as proof on or before 28th November 2023.
- 2. The Application with supporting documents may be sent by Registered/Speed post to the following address:

Deputy Registrar (i/c) Indian Maritime University, Kochi Campus, South End Reclamation Area, NH-966B, Matsyapuri P.O., Kochi - 682 029.

OR

may be sent electronically to the following email address: dradmin.kochi@imu.ac.in

- 3. The shortlisted candidates will be called for interview, to be held tentatively by 12th of December 2023, at IMU Kochi Campus.
- 4. Candidates shortlisted for the interview, are instructed to bring all original Documents/Certificates/Testimonials, earlier submitted, along with one set of xerox copies of the same for physical verification at the time of interview.
- 5. No TA/DA will be paid to candidates to attend the interview.
- 6. Period of engagement will be for a minimum of six months starting from 15th January 2024.

Sd/-Campus Director (i/c)



INDIAN MARITIME UNIVERSITY

(A Central University, Govt. of India)

KOCHI CAMPUS

Application Form

Faculty (Nautical Science) (On Contract)

Photo

I. **PERSONAL DETAILS** :

| 1 | Name | : | | | | | |
|----|---|---|-----|-----|----|----|----|
| 2 | Father's Name | : | | | | | |
| 3 | Date of Birth & Age | : | | | | | |
| 4 | Gender | : | | | | | |
| 5 | Religion & Community | : | GEN | OBC | SC | ST | PH |
| 6 | Nationality | | | | | | |
| 7 | Telephone/Mobile number | : | | | | | |
| 8 | E-mail ID | : | | | | | |
| 9 | COC Master (FG) No. Issued by: | : | | | | | |
| 10 | CDC No. | : | | | | | |
| 11 | Correspondence Address (with Pin code) | : | | | | | |

II. EDUCATIONAL QUALIFICATIONS (Please enclose Proof) :

| SI. No. | Exam Passed | Discipline | Board/ University | Year of Passing | % of Marks / CGPA |
|------------|---------------------------|------------|-------------------|-----------------|-------------------------|
| 01 | 10 th Standard | | | | |
| 02 | 12 th Standard | | | | |
| 03 | UG | | | | |
| 04 | PG | | | | |
| 05 | PhD | | | | |
| 06 | Others | | | | |

III. TOTAL SAILING EXPEREIENCE AT MANAGEMENT LEVEL WITHIN THE MEANING OF STCW CONVENTION IN FORCE:

IV. VICT / TOTA / AECS QUALIFICATION:

Yes/No (*Tick mark the correct answer*) If Yes, Please provide details:

V. A. WORK EXPERIENCE (IN DETAIL) (please enclose proof):

| SI. | Name of | Position held | Total Period | | Pay Scale/ | |
|-----|------------------------|---------------|--------------|----|--------------|--|
| No | University/Institution | | From | То | Remuneration | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

B. INDUSTRY EXPERIENCE (please enclose proof):

VI. DETAILS OF SEMINAR / CONFERENCE/ WORKSHOPS ATTENDED (please enclose proof):

| | National | International |
|------------|----------|---------------|
| Seminar | | |
| Conference | | |
| Workshop | | |

VII. DETAILS OF CERTIFICATES/TESTIMONIALS/COMMENDATIONS/AWARDS RECEIVED AND PUBLICATIONS OF BOOKS, JOURNALS (please enclose proof):

I here declare that the above particulars are true in every respect and nothing has been concealed or withheld by me.

Date: Place:

Signature